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## BIB DATA SHEET

CONFIRMATION NO. 7248

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                  |                       |
|--|---|--|---------------------------------|--|------------------|-----------------------|
| 10/535,578   | 02/02/2006<br>RULE  | 359  | 2873                            | TOMI 200008  |                  |                       |
| <b>APPLICANTS</b><br>Akio Noda, Hachinohe-shi Aomori, JAPAN;<br>Aritaka Koizumi, Hachinohe-shi Aomori, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/16134 12/16/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-364820 12/17/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |                                 |  |                  |                       |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input checked="" type="checkbox"/> Met after Allowance<br>/BNT/<br>Initials | STATE OR<br>COUNTRY             | SHEETS<br>DRAWINGS   | TOTAL<br>CLAIMS  | INDEPENDENT<br>CLAIMS |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  | JAPAN                           | 6  | 11 <del>20</del> | 1                     |
| Verified and Acknowledged /BRANDI N THOMAS/<br>Examiner's Signature  |   |  |                                 |  |                  |                       |
| <b>ADDRESS</b><br>FAY SHARPE LLP<br>1228 Euclid Avenue, 5th Floor<br>The Halle Building<br>Cleveland, OH 44115<br>UNITED STATES  |   |  |                                 |  |                  |                       |
| <b>TITLE</b><br>Optical element fixing structure, optical element fixing body, optical element, and optical element holder   |   |  |                                 |  |                  |                       |
| <b>FILING FEE<br/>RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                  |                       |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                  |                       |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                  |                       |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                  |                       |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                  |                       |
|  |   |  | <input type="checkbox"/> Credit |  |                  |                       |